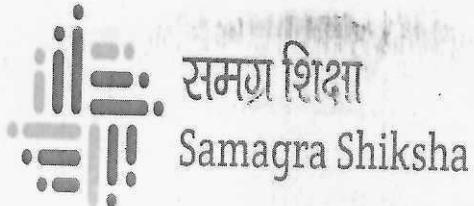




પાયાની સાક્ષરતા અને અંક ફાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 36931-933

Date: 15/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

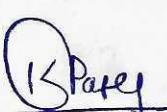
To,

**M/s. Pruthavi Builders
147, Marketing yard Gate No . 2
Nr. Sejal Clinic
Dist : Girsomnath**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in DAHOD district.**"under Package No.**SS/SOE/DAH/4250** for the contract price Rs. **33159624.00 (Rupees Three Crore Thirty One Lakh Fifty Nine thousand Six hundred Twenty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD