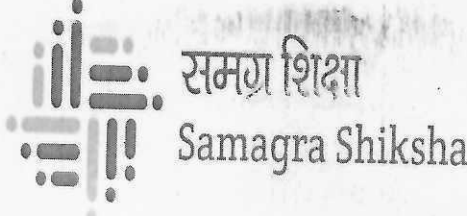


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૬ / ૩૬૧૩૧-૧૩૩

Date: 15/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Pruthavi Builders  
147, Marketing yard Gate No . 2  
Nr. Sejal Clinic  
Dist : Girsomnath

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in DAHOD district."** under Package No. **SS/SOE/DAH/4250** for the contract price Rs. **33159624.00 (Rupees Three Crore Thirty One Lakh Fifty Nine thousand Six hundred Twenty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD